

**PACIFIC NORTHWEST IRONWORKERS AND EMPLOYERS  
JATC #29**

**APPRENTICE EVALUATION**

**FORM COMPLETION INFORMATION**

The attached apprentice evaluation form can be printed and completed by hand or edited on a computer, phone or tablet. Editing works best with a current version of adobe acrobat reader.

To edit electronically, save the document to your computer, remembering the folder where it is stored.

Open the document in your reader and complete it.

The document may be printed, signed and mailed, faxed or hand delivered. Address information is provided below.

If you wish to email the form, please use the address listed below.

If you have any questions please contact the apprenticeship office using the information provided below.

**Contact Information:**

Pacific Northwest Ironworkers  
Apprenticeship & Training Center  
11620 NE Ainsworth Circle, Suite 100  
Portland, OR 97220

Email: [office@iw29appr.org](mailto:office@iw29appr.org)

Phone: 503-775-0877 Fax: 503-775-6027

# PACIFIC NORTHWEST IRONWORKERS AND EMPLOYERS

## JATC #29

### APPRENTICE EVALUATION

**DEAR EMPLOYER:** TO HELP THE IRONWORKERS JOINT APPRENTICESHIP & TRAINING COMMITTEE EVALUATE THE IRONWORKER APPRENTICE, PLEASE ANSWER THE FOLLOWING QUESTIONS BASED ON EMPLOYMENT AND REVIEW THE INFORMATION WITH THE APPRENTICE, IF POSSIBLE. THE COMPLETED FORM MAY BE RETURNED TO THE APPRENTICESHIP OFFICE BY MAIL, FAX, EMAIL OR IN-PERSON DELIVERY. APPRENTICES ARE NOT ALLOWED TO DELIVER THE FORM. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT THE APPRENTICESHIP OFFICE AT 503-775-0877 OR FAX TO 503-775-6027. THANK YOU.

**CONTRACTOR** \_\_\_\_\_ **JOBSITE** \_\_\_\_\_

**APPRENTICE NAME** \_\_\_\_\_ **APPROX HIRE DATE** \_\_\_\_\_

**APPRENTICE BOOK#** \_\_\_\_\_

YES NO

1. IS THE APPRENTICE PUNCTUAL?
2. IS APPRENTICE WILLING TO LEARN?
3. DOES APPRENTICE SHOW INITIATIVE?
4. DOES APPRENTICE FOLLOW ESTABLISHED SAFETY RULES?
5. DOES APPRENTICE RESPECT AUTHORITY, TOOLS & EQUIPMENT?
6. DOES APPRENTICE GET ALONG WITH FELLOW IRONWORKERS?
7. WOULD YOU RECOMMEND APPRENTICE FOR RE-RATING?
8. HOW WOULD YOU RATE APPRENTICE PERFORMANCE?

1 2 3 4 5 6 7 8 9 10  
Poor Excellent

**EMPLOYER COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOREMAN NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**FOREMAN SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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